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| **ASIGNACIÓN DE TURNOS DE AUDIENCIAS DE CONCILIACIÓN**  **SEMANA DEL \_\_ AL \_\_\_ DE \_\_\_\_\_ DE 20\_\_** | | | | | |
| **HORA** | **LUNES** | **MARTES** | **MIERCOLES** | **JUEVES** | **VIERNES** |
| **2-3 PM**  **3-4**  **PM** | |  | | --- | | **29** |   1.  2.  1.  2.    1.  2.  1.  2. | |  | | --- | | **30** |   1.  2.  1.  2.  1.  2.  1.  2. | |  | | --- | | **01** |   1.  2.  1  2.  1.  2.  1.  2. | |  | | --- | | **02** |   1.  2.  1.  2.  1.  2.  1.  2. | |  | | --- | | **03** |   1.  2.  1.  2.  1.  2.  1.  2. |